

Application Processing fee for each Academic  
Programme = Rs. 1800/- (Non Refundable)

## **DUVASU ADMISSIONS – 2022-23**

### **PROSPECTUS**

**For Admission to B.V.Sc. & A.H., M.V.Sc. and Ph.D. programmes  
in College of Veterinary Science & Animal Husbandry**

**B.Sc. (Hons.) Biotechnology, B.Sc. (Hons.) Industrial Microbiology in College of  
Biotechnology**

**Diploma in Veterinary Pharmacy and Diploma in Livestock Extension  
in Institute of Para - Veterinary Sciences**

**Academic Session 2022-23**



**Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa  
Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan  
(DUVASU), Mathura-281001 (U.P.) INDIA**

## IMPORTANT SCHEDULED DATES

### COLLEGE OF VETERINARY SCIENCE & ANIMAL HUSBANDRY

#### A. B.V.Sc. & A.H. PROGRAMME

- |  | Opening Date            | Closing Date           |
|--|-------------------------|------------------------|
| • Online registration and submission of application form | 16 -05-2022<br>(Monday) | 01-08-2022<br>(Monday) |
| • Pre -Veterinary Test ( PVT) 2022                       |                         |                        |
| i) Preliminary Examination                               |                         | To be announced later  |
| ii) Main Examination                                     |                         | To be announced later  |
| iii) Counselling   |                         | To be announced later  |

#### B. M.V.Sc. and Ph.D. PROGRAMMES

- |   | Opening Date             | Closing Date               |
|---|--------------------------|----------------------------|
| • Online registration and submission of application forms | 16 -05-2022<br>( Monday) | 31-08 -2022<br>(Wednesday) |
| Post Graduate Entrance Test (PGET)                        |                          | To be announced later      |
| Counselling   |                          | To be announced later      |

### COLLEGE OF BIOTECHNOLOGY

- |   | Opening Date           | Closing Date           |
|---|------------------------|------------------------|
| • Online registration and submission of application forms |                        |                        |
| i) B.Sc. (H) Biotechnology/Industrial Microbiology        | 16-05-2022<br>(Monday) | 01-08-2022<br>(Monday) |
| • Counseling  |                        |                        |
| i) B.Sc. (H) (Biotechnology/Industrial Microbiology)      | 17-08-2022             | (Wednesday)            |

### INSTITUTE OF PARA - VETERINARY SCIENCES DIPLOMA PROGRAMMES

- |   | Opening Date           | Closing Date            |
|---|------------------------|-------------------------|
| • Online registration and submission of application forms | 16-05-2022<br>(Monday) | 01-08 -2022<br>(Monday) |
| • Pre-Diploma Entrance Test (PDET)                        |                        | To be announced later   |
| • Counselling   |                        | To be announced later   |

## IMPORTANT INSTRUCTIONS

1. Only online applications will be considered.
2. It should be noted that no documents are required to be submitted at this stage. Candidates are advised to keep the necessary documents ready at the time of document verification stage during counselling process as per the schedule.
3. Application form processing fee is to be paid through online system only by Credit card / Debit card/Internet Banking for which the service charges, as per rules, shall be applicable in addition to the application form processing fee. No other mode of payment shall be permitted. Online application will be considered subject to the successful credit of the application form processing fee to the University account before closing date. **This fee is non-refundable under any circumstances.**
4. It is mandatory for all the aspiring candidates to Register and confirm the online application form at [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)
5. The result / merit list shall be notified within one week of the conduct of entrance examinations on the University website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)
6. Dates of Registration and commencement of classes will be notified on University website.
7. Any dispute arising out of anything connected with the admissions will be subject to the jurisdiction of the Courts situated at Mathura.
8. **For enquiry contact 0565 - 2471178 ( Registrar) and 0565 - 2471706 ( Controller of Examinations ) E - mail : [registrarduvasu@gmail.com](mailto:registrarduvasu@gmail.com)**

## DISCLAIMER

The statements made in the Prospectus and all information contained herein are believed to be correct at the time of publication. However, the University reserves the right to make any changes to the regulations and conditions governing the conduct of students, requirements for degree or diploma, fees and any other information, or statements contained in this prospectus at any time without notice. No responsibility will be accepted by the University for any hardships or expenses incurred by the candidates or any other person or persons for such changes, additions, omissions or errors, no matter how they are caused.

## ABOUT THE UNIVERSITY

Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan (DUVASU), Mathura was established by Government of Uttar Pradesh through the Act No. 27 of 2001 on October 25, 2001, by carving out all the units of College of Veterinary Science and Animal Husbandry from C.S. Azad University of Agriculture & Technology, Kanpur. The College of Veterinary Science and Animal Husbandry, Mathura became its first constituent college. The parent institution of this University had the distinction of being the first Veterinary College set up in independent India in 1947. It was the first Veterinary College in Asia to start with degree programme in Veterinary Science and to start

M.V.Sc/M.Sc degree programmes in various disciplines of Veterinary and Animal Sciences in 1951 and the Ph.D. degree programmes in 1953.

DUVASU has been named after a great visionary and statesman - Pt. Deen Dayal Upadhyay, whose native place is in close proximity to Mathura who propounded the philosophy of “Integrated Humanism”. He emphasized that the modern advances in science and technology should be oriented to uplift the economy of rural India and farming community. He was a connoisseur of traditional wisdom of Indian thinkers and a great supporter of natural resource management in crop and animal husbandry.

The mandate of the University is to (a) impart quality education in Veterinary and allied sciences (b) undertake need-based and basic research and (c) provide extension services to disseminate the research findings and knowledge to farmers and livestock owners.

The University, spread over an area of 782.34 acres, is located in Mathura Cantt and is about 5 km from Mathura Railway Junction and 3.5 km from Roadways bus stand. The main campus appears impressive with the buildings of College of Veterinary Science & Animal Husbandry, College of Biotechnology, College of Fisheries Science, College of Livestock Products Technology, College of Dairy Technology, Institute of Para - Veterinary Sciences, Krishi Vigyan Kendra, University Library, Kisan Bhawan, Referral Super-speciality Veterinary Hospital (Kothari Hospital), health centre, three guest houses, eight hostels, gymnasium, helipad, residential colonies, herbal garden, street lighting, water supply, primary school, bank, bank ATMs and post office. In addition, the University, on its own campus, has Livestock Farm Complex (LFC) with more than 750 indigenous cows, Murrah and Nili Ravi buffaloes, goat farm having more than 400 goats of seven different breeds and the poultry farm with more than 3000 birds, Go - Anusandhan Sansthan, horse stable with riding field, goat unit and agriculture farm. The other agriculture farm of approximately 1400 acres is located at Madhuri Kund on Govardhan road about 30 km from the main campus.

Being located in “*Braj*”, an area where cattle, symbolized by cow, are held in high esteem, the University is unique in having special responsibilities towards promoting cow husbandry through research and technological interventions.

Placement of the University alumni is a gold standard bench mark of the successful performance of any university. DUVASU has manifested its superiority by way of almost 100 per cent placement of its students in State animal husbandry departments, banks, private sectors, R&D, academic and research institutes, administrative services, Remount Veterinary Services

and paramilitary forces like BSF, ITBP etc. DUVASU has come a long way in attaining the objectives for which it was established and is poised to touch the newer heights of performance and milestones of achievements. . In recent years, the graduates of this college are coming with new start-ups in terms of small animal clinics and have become job providers than job seekers. During the last almost one decade, students of College of Veterinary Sciences and Animal Husbandry have been doing exceedingly well in All India Joint Entrance Examination for Post graduate scholarships/Junior Research Fellowship conducted by Indian Council of Agricultural Research, New Delhi.

Presently, academic programmes are going on in its two colleges, namely - College of Veterinary Science and Animal Husbandry and College of Biotechnology. In addition to the degree programmes, two diploma programmes i.e., Diploma in Livestock Extension and Diploma in Veterinary Pharmacy are also going on since 2013 in the Institute of Para veterinary Sciences.

### **COLLEGE OF VETERINARY SCIENCE AND ANIMAL HUSBANDRY**

It is one of the premier Veterinary Colleges of the country. Ever since its establishment, it has contributed significantly not only in terms of number of graduates and post-graduates of high scholastic order, but also quality research of national and international standards. The College has a glorious past and the distinction of having its alumni holding high positions in India and abroad as teachers, researchers, policy makers, consultants and administrators. The College caters to the need of trained manpower for State of Uttar Pradesh as well as other states by carrying out teaching, research and extension education programmes pertaining to livestock production and health.

The College has the following well-equipped 20 departments as per MSVE Regulation - 2016 of VCI for under graduate degree programme (B.V.Sc. & A. H.) and post graduate regulations of ICAR:

- (i) Veterinary Anatomy
- (ii) Veterinary Physiology
- (iii) Veterinary Biochemistry
- (iv) Veterinary Pharmacology & Toxicology
- (v) Veterinary Parasitology
- (vi) Veterinary Microbiology
- (vii) Veterinary Pathology
- (viii) Veterinary Public Health

- (ix) Veterinary Epidemiology
- (x) Animal Nutrition
- (xi) Animal Genetics and Breeding
- (xii) Livestock Production Management
- (xiii) Livestock Products Technology
- (xiv) Veterinary Gynaecology & Obstetrics
- (xv) Veterinary and Animal Husbandry Extension Education
- (xvi) Veterinary Surgery and Radiology
- (xvii) Veterinary Medicine
- (xviii) Poultry Science
- (xix) Veterinary Clinical Complex (VCC)
- (xx) Livestock Farm Complex (LFC)

All the Departments are having well qualified faculty and excellent laboratory facilities. Apart from this, the College has the Central Instrumentation Laboratory which is well equipped with state-of-the-art instruments, and other research gadgets.

Veterinary Clinical Complex (VCC) of the College is a super-speciality Veterinary Clinic equipped with modern facilities for diagnosis and treatment of different diseases. These facilities are used for providing “hands on training” to under-graduate and post-graduate students of the College. Round the clock emergency clinical services are also being provided in this hospital for the benefit of livestock and pet owners.

**The College offers the following three academic programmes:**

- (i) B.V.Sc. & A.H.: 5½ years degree programme as per MSVE-Regulation 2016 of Veterinary Council of India (VCI).
- (ii) M.V.Sc. : 4 Semesters minimum as per Indian Council of Agricultural Research (ICAR)
- (iii) Ph.D. : 6 Semesters minimum as per Indian Council of Agricultural Research (ICAR)

**COLLEGE OF BIOTECHNOLOGY (Under Self-Finance Scheme)**

The College of Biotechnology was started in 2010 under self-finance scheme with the objective of imparting quality education in the field of biotechnology and undertake research in Biotechnology and allied subjects and generate competent human resource. The College has competent faculty to run the undergraduate and post graduate programmes. The College is housed in a newly constructed college building and is well equipped with the necessary facilities for teaching and research. Availability of excellent laboratory facilities and experienced faculty of College of Veterinary Science and Animal Husbandry is the added strength of the College of

Biotechnology. The graduates of this college have been selected to different National Institutes of the country for their higher studies. The University has signed Memorandum of Understanding (MoU) with Central Institute for Research on Goats (CIRG), Makhdoom, Indian Veterinary Research Institute (IVRI), Izatnagar and National Dairy Research Institute (NDRI), Karnal, NRC Meat, Hyderabad and NIAH, Baghpat. These MoUs with the National institutes have further enhanced the research and education opportunities and capabilities through their experienced faculty and laboratory facilities.

The College is offering the following academic programmes:

(i) B.Sc. (Hons.) Biotechnology / Industrial Microbiology (6 semesters)

### **INSTITUTE OF PARA-VETERINARY SCIENCE (Under Self-Finance Scheme)**

DUVASU takes pride in having started the need-based diploma courses in Veterinary Pharmacy and Livestock Extension in the state. These diploma programmes were started with the financial support under "Rashtriya Krishi Vikas Yojna" in College of Veterinary Science & Animal Husbandry in 2013 under self-finance scheme and since then, these programmes are going on successfully. Realizing the importance of livestock resources, veterinary education has been strengthened over the years, however, in view of the limited availability of qualified veterinary graduates, it is not possible for government to make their services available in each and every village. Further veterinary doctors too require well-trained supportive staff to cater the technical services more efficiently. Veterinary Pharmacists and Livestock Extension workers are essential for efficient veterinary services which include healthcare and management of livestock including artificial insemination services at village level. They also assist in public health services and control of zoonoses, endemics and epidemics under the guidance of expert veterinary professionals.

Therefore, in view of the requirements of trained human resource in the state of U.P., DUVASU decided to establish the Institute of Para-Veterinary Sciences. Efforts are also going on to get this Institute fully-funded from Government of Uttar Pradesh so as to run the Diploma Programmes also on the similar lines as other academic programmes in College of Veterinary Science.

The Institute offers the following two academic programmes:

<b>Name of the programme</b>	<b>Duration</b>
1. Diploma in Veterinary Pharmacy (DVP)	: 2 years 3 months.
2. Diploma in Livestock Extension (DLE)	: 2 years.

### **STUDENT'S AMENITIES**

Facilities for indoor and outdoor games are available for students. There is a large play-ground in front of the main building of Veterinary College for outdoor games like cricket,

hockey, football, volleyball, lawn-tennis, kabaddi, kho-kho. Apart from this, gymnasium with indoor facilities is available at campus. A large indoor badminton hall and squash court is also available. University organizes annual sports meet along with the cultural programmes. All the sport events are co-ordinated by Staff Counsellors. Dean Students Welfare is the overall Co-ordinating Officer and In-charge of all such programmes. Extra-curricular activities such as debates, declamation, quiz, essay writing competition and cultural activities are also organized from time to time.

**Tours:** Students are sent on compulsory educational tours to National Institutes and Universities as per the Academic Regulations.

**AKMU Cell:** An Agricultural Knowledge Management Unit is available in the University. All the departments and offices of the University have internet connectivity through LAN System.

**Cafeteria/Canteen:** Cafeteria / Canteen facilities are available at the campus for students and staff of the University.

**Bank & Post Office:** Indian Overseas Bank with ATM facility and Sub-Post Office are also located in the main campus of the University.

**University Library:** University library is housed in a three storeyed building with large number of books and relevant Indian and foreign journals. Library also has the facilities of photocopy machine and computers with internet connection. The library remains open from 10.00 A.M. to 5.00 P.M. A separate book bank also exists in the library with additional facility for the students of the weaker sections of the society.

**Students Welfare:** The Students Welfare setup in the University looks after the basic amenities for students and ensures facilities and services for personality development and for inculcating leadership qualities in them. Special emphasis is laid on discipline. Students effectively participate in the management of hostels, mess, games and sports, cultural and literary activities and other functions of the University from time to time.

**Hostels:** The University has Nine (6 Boys & 3 Girls) well-ventilated, neat and clean hostels for accommodating the students. One 100 beds girls hostel is under construction. Hostels are provided with Wi-Fi internet connectivity. Each hostel has common room facility with coloured television, newspapers and magazines. Indoor game facilities for Table-Tennis, Carom etc. are also available. Mess facility is available in all the University hostels. The hostels are managed by



hostel wardens under the supervision of Dean Students Welfare (DSW). **Hostel allotment is done as per the availability.**

**NCC and NSS:** NCC/NSS is mandatory for each and every student of B.V.Sc. & A.H. programme as per the course-curriculum of Veterinary Council of India. The students have to compulsorily join 11UP R & V Sqn. NCC or NSS In addition to routine activities of NCC, they also learn horse riding and participate in Republic Day Parade and Various national level equestrian events. NCC cadets of R. & V. Sqn. have been bringing laurels to the University in national level events.

**Communication Skills and Personality Development Programme:** University engages outside experts for improving the communication skills of students and for their overall personality development.

**Post Graduate Scholarship Coaching Classes:** Every year for the benefit of students, JRF Coaching Classes are arranged by the University so that maximum students are able to qualify the All-India Agricultural Universities Joint Entrance Examination for Post graduate scholarship which is conducted by ICAR.

### **Scholarships and Stipends**

#### **Merit Scholarships**

**B.V.Sc. & A.H.:** Three students of each B.V.Sc. & A.H. professional year are awarded University Merit Scholarship on the basis of their scholastic merit in their respective classes. Tuition fee of such students is also waived off.

All the students seeking admission through VCI are eligible for National Talent Scholarship of ICAR @ Rs. 3000/- pm., provided they are from the outside state.

**M.V.Sc.:** One scholarship of Rs. 1000/- pm is awarded to one student in each Department on the basis of merit. In addition, all the students seeking admission through ICAR common entrance test are eligible for National Talent Scholarship of ICAR @ Rs.5000/- pm, provided they are from the outside state.

**Stipend of the Social Welfare Department:** Students belonging to various constituent colleges/Institute of University are eligible to receive monthly stipend and fee refund as per the rules of Government of Uttar Pradesh.

#### **Award of Medals**

**B.V.Sc. & A.H.:** The meritorious students are awarded University Gold, Silver and Bronze Medals, Vice -Chancellor Medal, Pt. Jankinath Madan Memorial Best Clinician Medal, Indian

Society of Veterinary Pharmacology & Toxicology (ISVPT) Medal, PG Pandey Medal, Dr. Jitender Kumar Memorial Medal, Karnal Y.N. Upadhyay Memorial Gold Medal, Dr. Mahipal Singh Memorial Gold Medal and Dr. P. Roy Memorial Gold Medal as per University rules.

**M.V.Sc.:** The meritorious students are awarded University Gold & Silver Medals and Vice - Chancellor Medal as per University rules.

**B.Sc (Biotech)** The meritorious students are awarded University Gold and/or Silver Medals as per University rules.

## **RULES AND REGULATIONS FOR ADMISSION AND ADMISSION PROCEDURE**

### **1. College of Veterinary Science & Animal Husbandry**

#### **A. B.V.Sc. & A.H. Programme**

#### **Schedule of Entrance Test and Counselling**

<b>Pre-Veterinary Entrance test (PVT) -2022</b>	<b>Date and Time</b>	<b>Venue</b>	<b>Counselling</b>	
			<b>Date &amp; Time</b>	<b>Venue</b>
Preliminary Examination	To be announced later	As per the Centre Allotment	To be announced later	Veterinary College Campus, Mathura
Main Examination	To be announced later	Mathura		

#### **Details of the seats**

Total seats	VCI Seats	Open seats	Payment Seats	NRI / NRI sponsored	Women category	University ward category
100	15%	45%	22.5%	5%	10%	2.5%
	15	45	22	5	10	3*

**\*Subject to approval from EC.**

#### **1. Eligibility Criteria**

1. He/She should have passed 10+2 or equivalent examination with Physics, Chemistry, Biology/Biotechnology and English.
2. He/she has completed the age of 17 years on or before 31<sup>st</sup> December, 2022. Maximum age limit will be 25 years (age relaxation of 5 years for SC/ST/OBC candidates).
3. A candidate under Unreserved and OBC Category for admission to the Bachelor of Veterinary Science and Animal Husbandry degree course shall have to qualify in each of the subjects - English, Physics, Chemistry and Biology/Biotechnology, and obtained 50% marks in aggregate in these subjects in the qualifying examination and 47.5% (5% less than the qualifying marks for Unreserved and OBC category) for the candidates of SC & ST category.

4. The selection of the students for admission to B.V.Sc. and A.H. degree course shall be only on the basis of his/her merit in the main PVT examination conducted by DUVASU, Mathura.
5. The minimum qualifying marks for admission to B.V.Sc & A.H programme shall be 50% for UR & OBC and 40% marks for SC/ST category candidates in both preliminary and mains PVT examinations separately.
6. Candidates seeking admission under NRI are those who are educated abroad and should have passed the subjects of Physics, Chemistry, Biology or Biotechnology and English up to the 12<sup>th</sup> Standard level with 50% aggregate marks in these subjects. **NRI candidates are not required to appear in PVT-2022**, however, they must have secured minimum 50% marks in Intermediate or equivalent examination.
7. NRI sponsored candidates shall have to qualify the admission procedures as laid down for the students under general category. He/she has to appear in the Pre-Veterinary Test (PVT) conducted by the University and declared eligible based on the PVT results.
8. He/she shall produce his/her mark sheet/certificate of Intermediate Examination at the time of counselling.
9. **He/she must be domicile of Uttar Pradesh (Not in case of NRI/NRI sponsored candidates).**
10. Candidates appearing in Intermediate Examination of 2022 are also eligible to appear in the Pre - Veterinary Test (PVT), however, their admission will also be governed by the above cited rules.
11. All admissions to B.V.Sc. & A.H. programme shall be made strictly on the basis of merit of Main Entrance Examination (PVT) result cum reservation as per the State/University Rules.
12. In the event of concealing any information or providing wrong information, admission will be cancelled.
13. All admissions shall be provisional in the first instance and the University reserves the right to cancel admission granted to a candidate without assigning any reason.
14. No person shall be entitled to claim any compensation or concession, if the admission granted is subsequently cancelled.

## **2. Application**

Applications for **PVT – 2022** are invited through Advertisement in National Hindi and English newspapers and also on the University website. Aspirants for admission have to apply online on the prescribed application forms, the details of which are available on the University website ([www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)).

### **3. PVT - 2022**

PVT - 2022 will be conducted by DUVASU, Mathura for selection of candidates to B.V.Sc. & A.H. programme. The test will be conducted in two phases:

- Preliminary Examination shall be conducted at different centers as may be notified by the University.
- All the candidates who qualify in the Preliminary Examination will be allowed to appear in the Main examination to be conducted at Mathura only.

### **4. Admit Cards**

Admit card for the Preliminary Examination shall be downloaded from University website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)

Admit card for the Main Examination may be downloaded from University website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in) only by those candidates who have qualified in the Preliminary Examination.

### **5. Examination Centres**

**(i) Preliminary PVT - 2022 : Bareilly, Kanpur, Lucknow, Mathura, Prayagraj**

**(ii) Main PVT-2022 : Mathura**

### **6. VCI Seats**

These seats will be allotted by VCI through its own counselling based on the merit from NEET-2022. If seats through VCI are not filled, they will be filled by the University as per University rules.

### **7. Payment Seats (Other than open and VCI seats)**

- a) Candidates seeking admission in this category shall have to appear in the PVT - 2022 conducted by DUVASU, Mathura and qualify the same as per the University rules. Such candidates would be selected from the merit list of PVT - 2022. Reservation policy of the Government of Uttar Pradesh will be applicable for payment seats as well. Payment seats lying vacant, if any from the reservation quota (OBC, SC, ST), will be filled from the unreserved category candidates. Selected candidates shall have to pay Rs. 3.00 lacs in addition to the other fee applicable at the time of admission in 1<sup>st</sup> Professional of B.V.Sc. & A.H. For subsequent professionals (II and III), including repeat years (failure or drops) in all professionals (from I to III), such students shall have to pay Rs.1.5 lacs per professional year in addition to the other applicable fee/dues. Fee for routine 4<sup>th</sup> Professional (1.5 yrs) including repeat professional, on account of drop or failure, shall

be Rs. 2.25 Lacs plus other normal fee. Fees once deposited shall not be refunded in any case on any grounds.

- b) For admission to NRI / NRI sponsored category, the candidate need not be domicile of Uttar Pradesh. The candidates shall have to pay US \$ 8000.00 (or equivalent in Rupees) in addition to the normal fee at the time of admission in 1<sup>st</sup> Professional and US \$ 4000.00 (or equivalent in Rupees) at the beginning of each subsequent Professionals including Professionals repeated on account of failure or drops except in 4<sup>th</sup> Professional where the fee shall be US \$ 6000. **Unfilled seats of NRI quota will be transferred to UR payment seats.** True NRI candidate will be given preference over NRI sponsored candidates.
- c) The seats reserved for the girls of Uttar Pradesh will be filled on payment basis as per details given at 7(a).
- d) The seats reserved for DUVASU employee's wards will be filled under the payment category as per the details given at 7(a). However, a concession of 50% for class III and IV employees of this University is allowed in fee i.e., Rs.1.5 Lacs at the time of admission in first year in addition to normal fees. Similarly a concession of Rs.50,000.00 for subsequent professional years except 4<sup>th</sup> Professional where a concession of Rs. 75,000/- will be allowed in addition to normal fees. **Unfilled employee's wards seats will be transferred to UR payment seats. Only spouse/children of regular employees of U.P. Pt. Deen Dayal Upadhyaya Pashu-Chikitsa Vigya Vishwavidyalaya evam Go-Anusandhan Sansthan, Mathura (DUVASU) are eligible under this category.**

## 8. Reservations

### Vertical (Main category)

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| i. Scheduled Castes (SC)            | : 21%                           |
| ii. Scheduled Tribes (ST)           | : 2%                            |
| iii. Other Backward Classes (OBC)   | : 27%                           |
| iv. Un-Reserved (UR)                | : 50%                           |
| v. Economically Weaker Section (UR) | : 10% (As per U.P. Govt. rules) |

### Reservation for sub-categories is available from the main categories as given below:

- Children of U.P Freedom Fighters - One seat
- Children of Defence Persons (Armed Forces) - One Seat
- Physically Handicapped\* - One Seat

The candidates claiming for any of the above reservation benefits shall have to submit the relevant certificate issued by the competent authority at the time of counselling.

**Note :** In Physically handicapped sub-category, a candidate shall not be allowed admission to Bachelor of Veterinary Science and Animal Husbandry degree course including those admitted

under 15% reserved quota of Veterinary Council of India if he/she suffers with the following disabilities:

- (a) Disability of total body including disability of chest or spine more than 50%,
- (b) Disability of lower limb of more than 50%,
- (c) Disability of upper limb,
- (d) Visually handicapped candidates and those with hearing disability,
- (e) Candidates with progressive diseases like myopathies etc.
- (f) Disabilities which otherwise would interfere in the performance of the duties of a veterinarian.

The disability will be certified by a Medical Board constituted by Vice Chancellor of the University in consultation with Chief Medical Officer of Mathura District, comprising of at least three specialists out of which two should be of the specialty concerned and the candidate has to present him/herself before the Medical Board. The fee of the medical board will have to be borne by the candidate only.

## **9. Syllabus for PVT - 2022**

The syllabus for the PVT - 2022 will be as that of Intermediate of Uttar Pradesh Board/ CBSE or Equivalent.

## **10. Question Paper (Question booklet) for PVT -2022**

- The Question Booklet contains 200 questions serially numbered from 1 to 200. The questions shall be framed from all the subjects with equal weightage being given to all the four subjects i.e., Physics, Chemistry, Zoology and Botany.
- The OMR Answer sheet/Response sheet is inserted in each Booklet and each OMR sheet has 200 blank spaces serially numbered from 1-200 for filling the answers of respective questions. **NO ADDITIONAL OMR SHEET SHALL BE PROVIDED.** Candidates are advised to handle and fill it carefully.
- The Booklet is stapled, bound and sealed on three open sides with paper seals.
- Serial number of question Booklet & OMR Sheet is same and is to be checked by each and every candidate before answering on the OMR sheet.
- Question Booklets are in four sets i.e. A, B, C & D.
- In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first 5 minutes and get the question booklet replaced with the booklet of the same series set (A, B, C or D) before writing the answer.

- The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither will he/she be given any separate paper nor will he/she use any of his/her own paper.
- **There shall be four marks for each correct answer and one mark will be deducted for each incorrect answer. More than one answer indicated/marked against a question will be deemed as incorrect answer and will be negatively marked.**
- Use only **BLACK/BLUE BALL POINT PEN** for writing and filling the circle(s) on the OMR answer sheet.
- Please read the instructions given in the question booklet in full before attempting the questions.

### 11. Answer Sheet

The answer sheet i.e., OMR will be provided with the Test Booklet. Candidates are advised to go through it and be fully conversant with the requirement of given particulars and marking the answers so that in the examination hall they could do so without any difficulty.

#### Note

No query regarding filling up of the test-booklets and answer sheets by the students will be entertained in the Examination Hall. The answer sheet used will be of special type, which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet. Each answer circle on the sheet corresponds to the serial number of questions given in the Test Booklet. With each column, there are four circles bearing numbers a, b, c and d which correspond to the four responses, one of which is correct or most appropriate.

### 12. Writing of Answers or Responses

There will be four alternative answers for each of the question numbering from 01 to 200. The candidate will indicate his/her response to the question by **completely darkening the appropriate circle with BLACK /BLUE BALL PEN.**

For example, question No. 55 in the Test Booklet reads as below:

College of Veterinary Science & Animal Husbandry of U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya evam Go Anusandhan Sannsthan is located at:

- (a) Lucknow (b) Mathura (c) Etawah (d) Kanpur

The correct answer to this question is (b) Mathura. The candidate will locate question No. 55 in the answer sheet and darken the circle (b) as shown below:



If the candidate does not want to attempt any question, he/she should not mark (darken) any of the circles given against that question.

**The candidate must ensure that the answer sheet is not folded. He/she should not make any stray marks on it as it may discredit his/her OMR sheet during optical scanning for which the candidate would be responsible.**

**Wrong/Incorrect way of marking:** If more than one circle is darkened or if the response is marked in the manner other than the required, it shall be treated as wrong way of marking the answer. A lightly, faintly or partly darkened or otherwise marked circle will be treated as wrong method of marking which will be rejected by the Optical Scanner.

**13. Procedure to be followed in the Examination Hall:**

1. Only admit card and pen are allowed in the Examination Hall.
2. Handbags, Mobile or Cell phone, pagers, pen drives, calculators, cameras, tape recorders, pen scanners or any other communication or copying devices are not allowed inside the Examination Hall/Room.
3. No candidate shall be allowed to enter the examination hall after 15 minutes of the commencement of Examination. Candidates who arrive late may be admitted to the examination hall at the discretion of the Centre Superintendents but in no case a candidate should be admitted who arrives more than 30 minutes after the commencement of the examination.
4. Before answering the questions, candidates should write their correct Roll Number both in figures and words on the Question Booklet and Roll Number, Category, Sub-category and Code of question booklet and mark proper circles on front side of OMR sheet and on second side put up their Name and Signature. Any error in this will lead to non-evaluation of the OMR sheet.
5. On the back side of the OMR sheet (answer sheet), candidate should write his/ her name and put his / her signature in the space provided as per application form and should be countersigned by the invigilator.
6. On the front side of the OMR sheet, the candidate should write Roll number, category, sub-category, question booklet code as well as fill the circles correctly and carefully. Any error in filling circles may lead to non-evaluation / wrong evaluation of OMR sheet
7. Copying down questions by candidates on admit cards or any other material will disqualify them from the examination.
8. No candidate shall be allowed to leave the examination hall/room before completion of the examination time. A candidate may be permitted to leave the hall/room only once for the purpose of toilet use after 75 minutes of the commencement of the examination with an escort.
9. Before leaving the examination hall/room candidates must hand over the question booklet and the answer sheet (OMR) to the invigilator.



10. Smoking and use of other intoxicants are strictly prohibited in the Examination Hall.

#### 14. Method of Selection

The admission shall be made strictly in order of merit - cum reservation based on the marks obtained by the candidate in the Main Entrance Examination i.e., PVT-2022 (Main Examination).

In case of candidates having obtained equal marks in the entrance examination, their inter-se ranking shall be determined on the basis of the following:

- The aggregate percent of marks obtained by the candidates in Intermediate/(10+2) examination.
- The aggregate of the percent marks obtained in science subjects (physics, chemistry, biotechnology/biology) in Intermediate/(10+2) examination.
- In case of the candidates, who have secured equal marks in aggregate at the qualifying examinations as well as in science subjects, and even other examinations up to high school examinations, the date of birth shall be the basis i.e., the candidate senior in age would rank higher for selection.

#### B. M.V.Sc. & Ph.D. PROGRAMME

##### Schedule of Examination & Counselling

Entrance Test (PGET)-2022		Counselling	
Date & Time	Venue	Date & Time	Venue
To be announced later	DUVASU Campus, Mathura	To be announced later	Veterinary College, Mathura

##### Distribution of Seats (M.V.Sc. & Ph.D. PROGRAMME)

Subject	MVSc	PhD
Veterinary Anatomy	3	2
Veterinary Physiology	3	2
Veterinary Biochemistry	3	0
Veterinary Pharmacology & Toxicology	3	2
Veterinary Parasitology	3	0
Veterinary Microbiology	3	2
Veterinary Public Health	3	1
Veterinary Epidemiology	2	0
Animal Nutrition	3	2
Animal Genetics and Breeding	3	2
Livestock Production Management	3	2
Livestock Products Technology	3	2
Veterinary Gynaecology & Obstetrics	3	2
Veterinary and A.H. Extension	3	1
Veterinary Surgery & Radiology	3	2
Veterinary Medicine	3	2
Poultry Science	3	2
Veterinary Pathology	3	0
<b>Total</b>	<b>53</b>	<b>26</b>

**Note:**

- a) One additional seat in M.V.Sc. and Ph.D. programmes is reserved for ICAR candidates in the all departments.
- b) The seats left vacant in different disciplines of M.V.Sc. /Ph.D. programme can be filled by shifting the candidates from other disciplines, if required within 7 working days and agreed up on by the concerned Head of the Department. The shifting of seats in different disciplines will be decided by the Committee constituted by Vice-Chancellor. The Committee after assessing the availability of required faculty and facilities will recommend not more than one seat to a particular discipline. The recommendation of the Committee shall be put up to Vice-chancellor for approval.
- c) For In-Service Candidates, one seat in each department will be increased for the Ph.D. programme over and above the number shown in above table. However, seats may be increased based on the availability of teachers, recommendations of the Head of the Department and approval of the competent authority of the University.
- d) All the academic programmes are full time programmes. A student, therefore, cannot take admission in more than one programme. Admissions to all the programmes of the University shall be made by the Registrar, who reserves the right to cancel the admission if obtained by misrepresentation / concealment of facts or admission made due to error/oversight.

**Post Graduate Entrance Test (PGET) - 2022**

- Applications for M.V.Sc. and Ph.D. programmes are invited on All India basis.
- The candidate must have passed the B.V.Sc & A.H. examination from a VCI recognized veterinary college. The applications of employed candidates must be routed through their employer, failing which the same will not be entertained.
- Eligibility for Master's Programme is bachelor's degree (B.V.Sc.& A.H) with 6.00/10 or equivalent OGPA/equivalent percentage of marks for un-reserved and OBC category candidates and 5.50/10 or equivalent OGPA/equivalent percentage of marks for SC/ST/PH category candidates.
- Eligibility for Doctoral Programme is Master's degree (M.V.Sc.) in the concerned subject with an OGPA of 6.5/10 or equivalent percentage of marks for un- reserved (UR) and OBC category candidates and 6.00/10 for SC/ST/PH category candidates.
- OGPA or equivalent percentage of marks for SC/ST/PH category as per the guidelines of ICAR. Conversion formula for OGPA calculation shall be of the respective university and of the same year in which the candidate has obtained degree.

- Admission to all Post-graduate programmes (M.V.Sc & Ph.D) shall be made strictly on the basis of merit in the PG Entrance Test conducted by DUVASU, Mathura. The PG Entrance Test will be held at University campus, Mathura. The minimum qualifying marks in PGET for M.V.Sc. shall be 50% for UR and OBC, and 45% for SC/ST candidates. The minimum qualifying marks in PGET for Ph.D shall be 60% for UR and OBC and 50% for SC/ST candidates.
- The candidate must have passed B.V.Sc. & A.H. / M.V.Sc. on or before the counselling date and production of documentary evidence to this effect is essential.
- Mere application by a candidate and call letter for counselling does not amount to admission in the PG programmes.
- **The candidates must not have completed the degree with supplementary / compartmental examination in the subject in which he / she is seeking admission.**
- The reservation policy of Uttar Pradesh Government and the 100 point roster will be followed on the total number of seats for M.V.Sc. programme.
- The vacant seats will be converted into UR Category.
- There is no age limit for the candidates seeking admission to M.V.Sc. and Ph.D. programmes.
- For Ph.D. programme, candidates who qualify SRF of ICAR and in-service candidates of other SAUs / SVUs / ICAR and of DUVASU will not be required to appear in the PG Entrance Test and their seats shall be over and above the seats shown above in table.
- Result of qualified candidates in PGET will be displayed on University website. No separate counselling letters will be issued.
- The allocation of the discipline to a candidate shall be made at the time of counselling according to the merit obtained in the PGET.
- The candidates once allotted a seat in any programme of the University shall be required to deposit the fees on the date of admission. After allotment of a seat, seat shall stand cancelled automatically if he/she does not deposit the fee and the same will be allotted to next candidate.

**(a) M.V.Sc. Programme**

- Duration of the question paper shall be of two hours.
- There will be 200 multiple choice questions with four optional answers for each question.
- The Question Booklet contains 200 questions serially numbered from 1 to 200. The questions shall be framed from all the subjects of Veterinary & Animal Sciences.
- The maximum marks for question paper shall be 200.
- **There is no negative marking.**

- The Answer sheet containing 200 blank spaces serially numbered from 1-200 for filling up the answers of respective questions will be provided. **NO ADDITIONAL ANSWER SHEET SHALL BE PROVIDED.**
- Question Booklets shall be in four sets i.e. A, B, C & D.
- In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first five minutes and get question booklet replaced with the booklet of the same set (A, B, C or D) before writing the answer.
- There will be four alternative answers for each of the question numbering from 01 to 200. The candidate will indicate his/her response to the question in the provided space.
- The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither will he/she be given any separate paper nor will he/she use any of his/her own paper.

**(b) PhD Programme**

- Duration of the question paper shall be of one hour.
- There will be 100 multiple choice questions with four optional answers for each question.
- The Question Booklet contains 100 questions serially numbered from 1 to 100. The questions shall be framed from the concerned subject.
- The maximum marks for question paper shall be 100.
- **There is no negative marking.**
- The Answer sheet containing 100 blank spaces serially numbered from 1-100 for filling up the answers of respective questions will be provided. **NO ADDITIONAL ANSWER SHEET SHALL BE PROVIDED.**
- In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first five minutes and get question booklet replaced.
- There will be four alternative answers for each of the question numbering from 01 to 100. The candidate will indicate his/her response to the question in the provided space.
- The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither will he/she be given any separate paper nor will he/she use any of his/her own paper.

**Procedure to be followed in the Examination Hall**

1. Only admit card and pen are allowed in the Examination Hall.
2. Handbags, Mobile or Cell phone, pagers, pen drives, calculators, cameras, tape recorders, pen scanners or any other communication or copying devices are not allowed inside the Examination Hall/Room.

3. No candidate shall be allowed to enter the examination hall after the 15 minutes of commencement of the Examination. Candidates who arrive late may be admitted to the examination at the discretion of the Centre Superintendents but in no case a candidate should be admitted who arrives more than 30 minutes after the commencement of the examination.
4. Before answering the questions, candidates should write their correct Roll Number both in figure and words on the Question Booklets and ensure his/her Signature. Any error in this will lead to non-evaluation of answer sheet.
5. Answer sheet should be countersigned by the invigilator.
6. copying down questions by candidates on admit cards or other material will disqualify them from the examination.
7. No candidate shall be allowed to leave the examination hall/room before completion of the examination time. A candidate may be permitted to leave the hall/room only once for the purpose of toilet use after 75 minutes of the commencement of the examination with an escort.
8. Before leaving the examination hall/room candidates must hand over the question booklet and the answer sheet (OMR) to the invigilator.
9. Smoking and use of other intoxicants are strictly prohibited in the Examination Hall.

### **Syllabus for PGET – 2022**

#### **M.V.Sc. Programme**

All subjects and complete syllabus of B.V.Sc. & A.H. degree programme as per VCI minimum standards of Veterinary Regulations - 2016 (Please visit the website of VCI)

#### **Ph.D. Programme**

Subject wise syllabus for all the courses of MVSc Programme as per ICAR guidelines - 2009 (Please visit ICAR website)

### **Fee Structure for B.V.Sc. & AH, M.V.Sc. and Ph.D.**

#### **One Time Dues**

A	Once at the Time of Admission	B.V.Sc. & A.H.	M.V.Sc.	Ph.D.
	Particulars	Amount Rs.	Amount Rs.	Amount Rs.
1	Student aid fund	1000	1000	1000
2	Admission fee	1000	1000	1000
3	Medical examination	100	100	100
4	Enrolment fee	100	100	100
5	Degree fee/Grade card/ Duplicate/Semester Result fee	500	500	500
6	Provisional degree fee	300	300	300
7	Placement & Counselling	300	300	300
8	College Amalgamation	350	350	350

9	Computer Charges	500	500	500
10	Caution money*	2500	2000	2000
11	Library security*	2000	2500	2500
12	Hostel security*	2000	2000	2000
13	Anti rabies Vaccine	1500	1000	1000
14	Thesis Submission fee	-	2500	2500
15	Thesis viva fee	-	3000	3000
	<b>Total A (Rs.)</b>	<b>12150</b>	<b>17150</b>	<b>17150</b>

**Note:\*** The items are refundable.

#### Professional fee for B.V.Sc. & A.H.

S.No.	Particulars	Professional I,II,III	Professional IV
		Amount Rs.	Amount Rs.
1	Tuition fee	25000	37,500
2	Medical fee	400	600
3	Games & Sports	1000	1500
4	Cultural & Entertainment	1000	1500
5	Laboratory	1500	2250
6	Examination fee	1600	2400
7	Tour	600	900
8	Computer & internet facilities	900	1350
9	News Paper	200	300
10	Library Service	500	750
11	Identity card	50	50
	<b>Total (Rs.)</b>	<b>32750</b>	<b>49100</b>

#### Annual Fee for Post Graduate Programmes

S.No.	Particulars	M.V.Sc.	Ph.D
		Amount Rs	Amount Rs.
1	Magazine fund/News Paper	200	200
2	Library Service	500	500
3	Identity card	50	50
4	Computer & Internet facility	1000	1000
	<b>Total (Rs.)</b>	<b>1750</b>	<b>1750</b>

#### Semester Fee for Post Graduate Programmes

S.No.	Particulars	M.V.Sc.	PhD
		Amount Rs	Amount Rs.
1	Tuition fee	15000	18000
2	Medical fee	200	200
3	Games & Sports	500	500
4	Cultural & Entertainment	500	500
5	Laboratory	1500	2500
6	Examination	1000	1000
7	Tour	-	-
8	Computer & internet facility	400	400
	<b>Total (Rs.)</b>	<b>19100</b>	<b>23100</b>

## Hostel Fee

S.No.	Hostel Fee Particulars	B.V.Sc. &A.H.		M.V.Sc. (Per Semester)	Ph.D (Per Semester)
		Professional I,II,III (Amount in Rs)	Professional IV (Amount in Rs)	Amount Rs	Amount Rs.
1	Single Seated*	4000	6000	2000	2000
2	Double Seated*	2000	3000	1000	1000
3	Hostel maintenance	2500	3750	1250	1250
4	Common Room	200	300	100	100
5	Electricity charges	3000 + extra charges as per actual meter reading	4500 + extra charges as per actual meter reading	1500+ extra charges as per actual meter reading	1500+ extra charges as per actual meter reading

\*Allotment of single/double seated room is subject to availability.

\* **Note:** Hostel allotment as per availability.

## Hostel dues during Internship (for One year)

S.No.	Particulars	Amount (Rs.)
1	Hostel maintenance	2500
2	Electricity charges	3000 + as per meter reading, if any

## Important Note

- University reserves the right to change the fee structure/rates at any time or during the course of study.
- Fees once deposited shall not be refunded in any case on any ground.

## COLLEGE OF BIOTECHNOLOGY

### Academic Programmes and Admission Procedure

Programme	Total seats	Eligibility	Duration	Selection Procedure
B.Sc. (Hons.) Biotechnology	45	<ul style="list-style-type: none"> <li>• 10+2 or equivalent examination with minimum of 60% marks in aggregate (55% in case of SC/ST candidates) with Physics, Chemistry/Biology/ Biotechnology and English.</li> <li>• Minimum age 17 years as on 31.12.2022 and upper age limit is 25 years as on 31.12.2022 and there shall be relaxation in maximum age by five years for</li> </ul>	Three years (six semesters)	<ul style="list-style-type: none"> <li>• Merit in the qualifying examination i.e.. 10+2 or equivalent and as per the reservation policy of the State. Seats remaining vacant in reserve category (OBC, SC, ST) will be filled from the candidates of unreserved category. However, there will not be any relaxation in the minimum qualifying marks for such candidates.</li> <li>• In case of the candidates who have equal Ranks in the aggregate at the qualifying examinations as well as in science subjects, and candidates from outside the state of U.P.</li> </ul>
B.Sc. (Hons.) Industrial Microbiology	15			

		Scheduled Caste, Scheduled Tribe and Other Backward Classes candidates. • There is no domicile restriction for admission.	will be considered under Unreserved category and the date of birth shall be the basis i.e.. the candidate senior in age would rank higher for selection. • Reservation for EWS will be as per Govt. of U.P.
--	--	--	--

### Date and Time of Counselling

a) B.Sc. (Hons.) Biotechnology / Industrial Microbiology: **17-08-2022 (Wednesday)**

### FEE STRUCTURE (College of Biotechnology Programme)

#### One Time Dues

S.No.	Particulars	B.Sc. (Hons.) Biotechnology/Industrial Microbiology)
		Amount in Rs.
1	Student aid fund	1000
2	Admission fee	1000
3	Medical examination	100
4	Enrolment fee	100
5	Degree fee/Duplicate Degree fee	500
6	Semester Results fee/Duplicate sem. result fee	300
7	Provisional degree fee	300
8	Placement & Counseling	250
9	College Amalgamation	100
10	Caution money*	2000
11	Library security*	2500
12	Hostel security*	2000
13	Thesis submission fee	-
14	Thesis viva fee	-
15	Magazine fund/Newspaper	200
16	Library service	500
17	Identity card	50
18	Computer & Internet	500
	<b>Total (Rs.)</b>	<b>11400</b>

**Note:\* The items are refundable.**

#### Semester Fee

S.No.	Particulars	B.Sc.
		Amount in Rs.
1	Tuition fee	35000
2	Medical	200
3	Games & Sports	500
4	Cultural & Entertainment	500
5	Laboratory fee	750
6	Examination fee	1000
7	Educational Tour	300
8	Extra curricular	300
	Computer Fee/internet maintenance fee	200
	<b>Total (Rs.)</b>	<b>38750</b>



### Hostel Fee (Per Semester)

S.No.	Particulars	B.Sc. (H) Biotechnology/ Industrial Microbiology
		Amount Rs.(per sem.)
1	Single Seated	4000
2	Double Seated	3000
3	Hostel maintenance	1250
4	Common Room	100
5	Electricity charges	1500 + extra charges as per actual meter reading

#### Important Note

- University reserves the right to change the fee structure/rates at any time or during the course of study.
- Fees once deposited shall not be refunded in any case on any ground.

### INSTITUTE OF PARA-VETERINARY SCIENCE

#### Academic programmes with seats

- Diploma in Veterinary Pharmacy (DVP) : 60 seats**
- Diploma in Livestock Extension (DLE) : 60 seats**

#### Schedule of Examination and Counselling

Pre - Diploma Entrance Test (PDET) 2022		Counselling	
Date and Time	Venue	Date & Time	Venue
To be announced later	Mathura	To be announced later	College of Veterinary Sciences & Animal Husbandry, Mathura

#### Eligibility Criteria

- He/she has completed the age of 17 years on or before 31<sup>st</sup> December, 2022. Maximum age limit will be 25 years (age relaxation of 5 years for SC/ST/OBC candidates).
- He/ she has passed the qualifying examination (10+2 or intermediate from U.P. Board or equivalent) with Physics, Chemistry, Biology/Biotechnology and **English with 50% aggregate marks for Unreserved and OBC candidates and 45% aggregate marks for SC/ST candidates** or an examination equivalent to the intermediate examination of an Indian University/Board recognized by the Association of Indian Universities taking Physics, Chemistry, Biology and English.
- He/she has appeared in the PDET-2022 conducted by the University (DUVASU) and declared eligible based on the test result.**
- Admission to Diploma Programme shall be made strictly on the basis of merit cum reservation in the pre diploma test (PDET) conducted by DUVASU Mathura.
- He/she shall produce his/her mark sheet/certificate of Intermediate or equivalent qualifying examination at the time of counselling.

- f) **He/she must be domicile of Uttar Pradesh.**
- g) Admission of students to diploma programme shall be made only on the basis of his/her merit in the competitive entrance examination. No other merit/ weightage shall be considered for admission to diploma programme.

### **Application**

Applications for Pre - Diploma Entrance Test (PDET) 2022 are invited by advertisement in leading Hindi daily newspapers and on university website. Aspirants for admission have to apply online on the prescribed Application forms available on the university website ([www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)).

### **Pre - Diploma Entrance Test (PDET) - 2022**

PDET - 2022 will be conducted by DUVASU, Mathura. The details of examination centres will be notified on University website.

### **Admit Card**

Admit card for PDET-2022 can be downloaded from the university website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)

### **Reservations: As per UP Government Rules.**

#### **Vertical (Main category)**

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| i. Scheduled Castes (SC)            | : 21%                           |
| ii. Scheduled Tribes (ST)           | : 02%                           |
| iii. Other Backward Classes (OBC)   | : 27%                           |
| iv. Unreserved (UR)                 | : 50%                           |
| v. Economically Weaker Section (UR) | : 10% (As per U.P. Govt. rules) |

#### **Reservation to the following sub-categories is available as given below:**

- |  |                                     |
|--|-------------------------------------|
| (a) Children of U.P Freedom Fighters           | - One seat (from any main category) |
| (b) Children of Defence Persons (Armed Forces) | - One seat (from any main category) |
| (c) Physically Handicapped*                    | - One seat (from any main category) |

The candidates claiming for any of the above reservation benefits shall have to submit the concerned/related certificate issued by the competent authority only at the time of counselling.

#### **\*For Physically handicapped person the rules of U.P Govt. Will be applicable.**

Seats remaining vacant in the reserved category will be filled from the candidates of unreserved category; however, there will not be any relaxation in the minimum qualifying marks for such candidates.

## Syllabus for PDET -2022

The syllabus for PDET 2022 will be as that of the Intermediate Examination of UP Board/Equivalent.

### Question Paper (Question booklet)

- The Question Booklet contains 200 questions serially numbered from 1 to 200. The questions shall be framed from all the subjects with equal weightage being given to all the four subjects i.e., Physics, Chemistry, Zoology and Botany.
- The OMR Answer sheet/Response sheet is inserted in each Booklet and each OMR sheet has 200 blank spaces serially numbered from 1-200 for filling the answers of respective questions. **NO ADDITIONAL OMR SHEET SHALL BE PROVIDED.** Candidates are advised to handle and fill it carefully.
- The Booklet is stapled, bound and sealed on three open sides with paper seals.
- Serial number of question Booklet & OMR Sheet is same and is to be checked by each and every candidate before answering on the OMR sheet.
- Question Booklets are in four sets i.e. A, B, C & D.
- In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first 5 minutes and get the question booklet replaced with the booklet of the same series set (A, B, C or D) before writing the answer.
- The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither will he/she be given any separate paper nor will he/she use any of his/her own paper.
- **There shall be no negative marking.**
- Use only **BLACK/BLUE BALL POINT PEN** for writing and filling the circle(s) on the OMR answer sheet.
- Please read the instructions given in the question booklet in full before attempting the questions.

### 11. Answer Sheet

The answer sheet i.e., OMR will be provided with the Test Booklet. Candidates are advised to go through it and be fully conversant with the requirement of given particulars and marking the answers so that in the examination hall they could do so without any difficulty.

#### Note:-

No query regarding filling up of the test-booklets and answer sheets by the students will be entertained in the Examination Hall. The answer sheet used will be of special type, which

will be scanned on Optical Scanner. There will be two sides of the Answer Sheet. Each answer circle on the sheet corresponds to the serial number of questions given in the Test Booklet. With each column, there are four circles bearing numbers a, b, c and d which correspond to the four responses, one of which is correct or most appropriate.

## 12. Writing of Answers or Responses

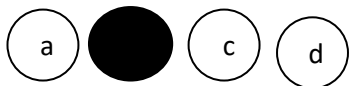
There will be four alternative answers for each of the question numbering from 01 to 200. The candidate will indicate his/her response to the question by **completely darkening the appropriate circle with BLACK /BLUE BALL PEN.**

For example, question No. 55 in the Test Booklet reads as below:

College of Veterinary Science & Animal Husbandry of U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya evam Go Anusandhan Sannsthan is located at:

(a) Lucknow (b) Mathura (c) Etawah (d) Kanpur

The correct answer to this question is (b) Mathura. The candidate will locate question No. 55 in the answer sheet and darken the circle (b) as shown below:



If the candidate does not want to attempt any question, he/she should not mark (darken) any of the circles given against that question.

**The candidate must ensure that the answer sheet is not folded. He/she should not make any stray marks on it as it may discredit his/her OMR sheet during optical scanning for which the candidate would be responsible.**

**Wrong/Incorrect way of marking:** If more than one circle is darkened or if the response is marked in the manner other than the required, it shall be treated as wrong way of marking the answer. A lightly, faintly or partly darkened or otherwise marked circle will be treated as wrong method of marking which will be rejected by the Optical Scanner.

## 13. Procedure to be followed in the Examination Hall:

1. Only admit card and pen are allowed in the Examination Hall.
2. Handbags, Mobile or Cell phone, pagers, pen drives, calculators, cameras, tape recorders, pen scanners or any other communication or copying devices are not allowed inside the Examination Hall/Room.
3. No candidate shall be allowed to enter the examination hall after 15 minutes of the commencement of Examination. Candidates who arrive late may be admitted to the examination hall at the discretion of the Centre Superintendents but in no case a candidate

- should be admitted who arrives more than 30 minutes after the commencement of the examination.
4. Before answering the questions, candidates should write their correct Roll Number both in figures and words on the Question Booklet and Roll Number, Category, Sub-category and Code of question booklet and mark proper circles on front side of OMR sheet and on second side put up their Name and Signature. Any error in this will lead to non-evaluation of the OMR sheet.
  5. On the back side of the OMR sheet (answer sheet), candidate should write his/ her name and put his / her signature in the space provided as per application form and should be countersigned by the invigilator.
  6. On the front side of the OMR sheet, the candidate should write Roll number, category, sub-category, question booklet code as well as fill the circles correctly and carefully. Any error in filling circles may lead to non-evaluation / wrong evaluation of OMR sheet
  7. copying down questions by candidates on admit cards or any other material will disqualify them from the examination.
  8. No candidate shall be allowed to leave the examination hall/room before completion of the examination time. A candidate may be permitted to leave the hall/room only once for the purpose of toilet use after 75 minutes of the commencement of the examination with an escort.
  9. Before leaving the examination hall/room candidates must hand over the question booklet and the answer sheet (OMR) to the invigilator.
  10. Smoking and use of other intoxicants are strictly prohibited in the Examination Hall.

### **Method of Selection**

The admission shall be made strictly in order of merit based on the aggregate marks obtained by candidate in PDET – 2022. In case of candidates having obtained equal marks in the entrance examination, their inter-se ranking shall be determined on the basis of following:

- a) The aggregate percent of marks obtained by the candidates in Intermediate/(10+2) examination.
- b) The aggregate of the percent marks obtained in science subjects (physics, chemistry, Biotechnology/biology) in Intermediate/(10+2) examination.
- c) In case of the candidates, who have secured equal marks in aggregate at the qualifying examinations as well as in science subjects, and even other examinations up to high school examinations, the date of birth shall be the basis i.e., the candidate senior in age would rank higher for selection.

## PAYMENT OF FEES AND OTHER DUES

The candidates once allotted a seat in any Diploma programme shall be required to deposit the fees on the date of counselling in cash or in the form of demand draft only in favour of “Finance Officer, Veterinary University, Mathura” payable at Mathura. The selection of a candidate, who does not deposit the fee after allocation of the seat, shall automatically stand cancelled.

### Fee Structure (Institute of Para Veterinary Science)

#### One Time Dues including securities

S.No.	Once at the Time of Admission	
	Particulars	Amount (Rs)
1	Student aid fund	500
2	Admission fee	500
3	Medical examination fee	100
4	Enrolment fee	100
5	Semester wise report card/Duplicate grade card	100
6	Diploma fee/Duplicate Diploma fee	500
7	Identity card	50
8	Caution money*	2000
9	Hostel Security*	2000
10	Library Security*	2000
	<b>Total (Rs.)</b>	<b>7,850</b>

Note: \* Refundable.

#### Semester Fee

S.No.	Particulars	Amount (Rs)
1	Tuition fee	25,000
2	Laboratory charges	3,500
3	Medical	100
4	Library service	100
5	Examination fee	800
6	Cultural, entertainment and sports fee	500
	<b>Total (Rs.)</b>	<b>30,000</b>

#### Hostel Fee

S.No.	Particulars	Per Semester (Amount in Rs.)
1	Double Seated	3000
2	Hostel maintenance	1500
3	Common Room	100
4	Electricity charges	1500 + extra charges as per actual meter reading

#### Internship Fee

S.No.	Particulars	Amount in Rs
1	Internship Fee	12500
	<b>Total</b>	<b>12500</b>

### Hostel Fee during Internship

S.No	Particulars	Amount in Rs
1	Room (Double seated)	1500
2	Hostel maintenance	750
3	Common Room	50
4	Electricity charges	750 + extra charges as per actual meter reading
	<b>Total</b>	<b>3050</b>

#### Important Note

- University reserves the right to change the fee structure/rates at any time or during the course of study.
- Fees once deposited shall not be refunded in any case on any ground.

### REQUIREMENT OF ATTENDANCE

Each student shall be regular in attending the classes and shall be required to have a minimum of 75% attendance, both in theory and practical separately, in each course in each semester. If they fail to have 75% attendance, they will be debarred from appearing in the semester examination. On account of this, they have to repeat the course(s) in the subsequent semesters.

### IMPORTANT GENERAL INSTRUCTIONS FOR CANDIDATES

1. Candidates are advised to read the instructions given in the PROSPECTUS very carefully. The application form must be completed in all respects.
2. **Only online application form will be accepted.**
3. Consideration of on-line application is subject to successful transaction of the requisite fee to the University account.
4. Original certificates will have to be produced at the time of counselling.
5. Concealing of any information will be treated as misconduct and action will be taken as per the Rules of the University. Admission of such candidate(s) would be cancelled.
6. All admissions shall be made provisionally and the University reserves the right to cancel any admission granted to a candidate without assigning any reason thereof.
7. Students should upload his/her recent Coloured Passport Size photograph with date in full front pose without any cap and/or sunglasses in the application form at the specified place.
8. The applicant should fully ensure whether he/she fulfils the eligibility requirement for admission/appearing in the Entrance Examination as the fees once paid shall not be refunded in the event of rejection.
9. Applicant is advised to clearly mention his/her complete mailing address in the application form.
10. Applications received after last date will not be entertained and no claim what-so-ever can be made for such applications.

11. The decision of the University in all matters related to Entrance Examination/Admission shall be final.
12. Using any unfair means during Entrance Examination will be treated as per the University Rules. The University shall cancel result of such candidates.
13. Candidate seeking reservation should clearly mention their category/sub-category in the application form and also answer sheets / OMR sheets in the entrance-examination.
14. In the PVT/PGET and PDET, the candidate will use only BALL PEN (BLACK/BLUE) for filling up circles on answer sheet (OMR).
15. After the examination is over, the candidate will be responsible to hand over his/her answer sheet along with the question booklet to the Invigilator; otherwise, his/her candidature shall be rejected.
16. The rough work should be done only on the question paper. For this purpose, neither he/she will be given any separate paper nor will he/she use any of his /her own paper. Only admission card will be allowed in the examination hall.
17. Scrutiny/re-evaluation of answer sheet of the entrance examination is not allowed.
18. ***Admit card for entrance test may be download from university website ([www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)) .***
19. A candidate who has been punished at any time in his/her earlier academic career for having taken part in act of indiscipline or use of unfair means during examination will be refused admission. In case, he/she secures admission by concealing facts or by any oversight or mistake of the office, the admission will be cancelled as and when the facts are detected/brought to the notice of University.
20. The records of Entrance Examination shall be preserved only for a period of one year by the University after declaration of the result and no communication in this regard shall be entertained thereafter.
21. Application forms of those candidates who do not fulfil the eligibility criteria will be rejected.
22. Admission of the candidate to the Entrance Examination is provisional subject to their being found otherwise eligible for admission to the course concerned.
23. A candidate is required to submit only one application form. If a candidate submits more than one application form, his/her candidature is liable to be cancelled.
24. Mobile/Cell phones/Pager or any other communication devices are not allowed inside the premises where examination is being conducted.
25. Counselling for admission to different courses will be communicated on our University website.



**U.P.Pt Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya Evan Go-  
Anusandhan Sansthan (DUVASU), Mathura-281001**

**APPLICATION FORM FOR ADMISSION**

B.V.Sc.&A.H / M.V.Sc. / Ph.D. /B.Sc.(Hons.) Biotechnology/ Industrial Microbiology  
/ Diploma in Veterinary Pharmacy / Livestock Extension

**SESSION 2022-23**

**Name of the Programme .....**

Attested  
photo

- Name of the applicant (block letters)
- in English.....  
in Hindi.....
- Nationality.....
- Name of the father and address with occupation.....  
.....
- Mother's name .....
- Aadhar No.....
- Mailing postal Address.....
- Permanent address.....  
District.....State.....Pincode.....
- Tel No. with STD Code.....Mobile No.....  
E-Mail.....
- (a) Date of birth.....(b)Age.....Year.....Month.....Days.....
- Examinations passed

<b>Examination</b>	<b>Name of the Board/ Institution/ University</b>	<b>Year of passing</b>	<b>Division /Percentage/ OGPA/CGPA</b>	<b>Number of attempts</b>
1	2	3	4	8
High School/ Secondary				
Intermediate/ Higher Secondary				
B.Sc./B.Tech./BVSc.& A.H.				
M.V.Sc				

**Note:** a. In not relevant parts, please write “not applicable”

b. Application form should be complete in all respects and must be accompanied by attested copies of all the certificates and mark sheets as proof of the educational qualifications.

- Have you ever represented in a district /University or State level competition, if so attach documentary proof.
- If you belong to any Reserved Category, Please specify and attach a certificate from the Competent Authority to that effect.
- Have you ever been debarred from any Institution? Yes/No
- If there is any gap of time after leaving the Institution last attend. How do you account for the intervening period? Pl. Enclose an affidavit.
- Total income of guardian/parents.....per month/per year.
- Details of documents attached  
1.....  
2.....  
3.....  
4.....  
5.....  
6.....

### **IMPORTANT INSTRUCTIONS**

- The undernoted declarations should invariably be signed by the student and the parent/guardian of the student, respectively otherwise the application will be rejected outright.

### **DECLARATION BY THE STUDENT**

I hereby declare that I have read the instructions given in the Prospectus and I agree to abide by them.

I also declare that the information furnished by me is correct and no information has been withheld. I understand that withholding of any of the relevant information or giving false information renders me liable to dismissal from the University.

I hereby affirm that, if admitted. I shall strictly abide by all the rules and regulations of the University concerning studies, discipline in the college, hostel, library and any other place inside or outside the University campus. I also undertake that I shall not take part in any act of indiscipline or misbehaviour in any form or manner. I shall do my best to uphold the honour, prestige and reputation of the University. I shall devote myself whole heartedly to my studies and assure that, under no circumstances I shall fall below the standards prescribed by the University. I understand that I am liable to be dropped if any academic performance falls below the prescribed standard or if I am found guilty of misbehaviour or indiscipline.

Place.....

**Signature of applicant in full in English**

Date.....

**अनुसूचित जाति / जनजाति (SC/ST)**

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट / प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री / कु०.....पुत्र / पुत्री..... निवासी: गाँव / शहर .....  
.....नगर .....जिला.....प्रदेश..... जन्म..... जाति में हुआ था और यह  
जाति अनुसूचित जाति / जनजाति आदेश: संशोधन एक्ट 1956 के अन्तर्गत भारत सरकार द्वारा मान्य अनुसूचित  
जाति / जनजाति है।

स्थान: .....

हस्ताक्षर:.....

दिनांक: .....

नाम:.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी / अतिरिक्त जिलाधिकारी  
सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार

**अभ्यर्थियों के उत्तर प्रदेश के निवासी होने का प्रमाण-पत्र**

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री / श्रीमती.....पिता / माता श्री / कु०..... उत्तर प्रदेश के गाँव / शहर.....  
.....तहसील.....जिला.....के स्थायी निवासी है तथा श्री / कु०.....अपने  
पिता / माता पर पूर्णतया आश्रित है।

अभ्यर्थी के माता / पिता के हस्ताक्षर

हस्ताक्षर जिला मजिस्ट्रेट.....

दिनांक: .....

नाम:.....

स्थान: .....

मोहर:

**उत्तर प्रदेश से स्वतन्त्रता सैनानियों (Sub Category FF)**

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/कु0.....श्री/श्रीमती..... निवासी.....के पुत्र/पुत्री/पुत्रा के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती..... ने स्वतन्त्रता संग्राम में भाग लेने के कारण- जो लागू न हो उसे काटने का कष्ट करें।

- कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो या
- नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों या
- कम से कम 10 बेंतों की सजा पाई हो, या
- फरार घोषित हुआ हो, या
- गोली से घायल हुआ हो, या
- वीरगति प्राप्त की हो, या
- ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हो, या
- भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हो, या
- भूतपूर्व इंडिया इंडिपिडेंस लीग के प्रमाणित सदस्य हो, या

टिप्पणी: ऐसे व्यक्ति जिन्होंने माफी माँगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जाएंगे।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती.....उपरोक्त स्वतन्त्रता सैनानी श्री.....के पुत्र/पुत्री है अथवा उनके पौत्र/पौत्री है तथा वह उन पर वास्तव में आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

हस्ताक्षर जिला मजिस्ट्रेट.....

दिनांक: .....

नाम:.....

स्थान: .....

मोहर:

**उत्तर प्रदेश सेना दल (Sub Category AF)**

(सक्रिय सेवा अथवा भूतपूर्व सैनिक के पुत्र/पुत्री के लिए प्रमाण पत्र)  
(अन्तिम यूनिट के आफिसर कमान्डिंग द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/कु0.....पुत्र/पुत्री..... निवासी/गाँव/शहर ..... तहसील.....जिला.....प्रदेश.....दिनांक.....को सेवा निवृत्त/युद्ध में मारे गए/अपंग हो गए। वे उस समय थलसेना/जलसेना/वायुसेना.....के.....पर कार्यरत थे।

दिनांक:.....

यूनिट कमान्डिंग आफिसर के हस्ताक्षर

स्थान:.....

मोहर:

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पुत्र/पुत्री श्री .....  
 .....निवासी: गाँव.....तहसील.....नगर.....जिला.....  
 .....उत्तर प्रदेश.....राज्य की..... पिछड़ी जाति के व्यक्ति हैं, यह जाति उत्तर प्रदेश  
 लोक सेवा अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम 1994 की  
 अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....उत्तर प्रदेश राज्य अधिनियम सूचना  
 संख्या 22-16-92 का 2-95 दिनांक 8-12-95 में उल्लिखित अनुसूची-दो से आच्छादित नहीं है।

श्री/कुमारी/श्रीमती.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर  
 जिला.....में सामान्यतया रहता है।

स्थान: .....

हस्ताक्षर:.....

दिनांक: .....

नाम:.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी  
 सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

This Certificate will be acceptable only if is issued after March 31, 2022.

**U.P. Pt. Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya  
Evam Go Anusandhan Sansthan, Mathura**

**Medical Fitness Certificate**

I do hereby certify that I have examined Mr./Ms.....Son/Daughter of ..... a candidate whose signature is given below. Based on the examination, I certify that he/she is good mental and physical health and is free from any physical defects which may interfere with his/her studies including the active outdoor duty of a professional.

Eye Side with glass: .....

Without glass:.....

Marks of Identification: .....

Height: .....

Weight:.....

Signature of candidate: .....

Place.....

Date.....

**(Signature and Designation of Examining Officer)  
(Official Seal)**

**NOTES**

- This certificate should be issued by the qualified Medical Officer authorised by Chief Medical Officer (CMO), Mathura.
- The candidate found unfit at the medical examination will not be allowed admission in the college.

**AFFIDAVIT BY THE STUDENT  
(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**

I.....registration no. .... (S/o D/o Mr./Mrs/Ms)  
.....having been admitted  
to..... have received a copy of the UGC Regulation on  
Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the  
“Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.

- I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- I hereby solemnly aware and undertake that
- I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations
- I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations. Without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- I hereby declare that I have not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this  
the.(day).....of.....(month)..... (year).....after reading the contents of  
this affidavit.

OATH COMMISSIONER

## ANNEXURE-G (a)

स्नातकीय/परास्नातकीय/डिप्लोमा पाठ्यक्रम सत्र 2022-23 में प्रवेश लेने वाले अभ्यर्थियों द्वारा भरा जाने वाला शपथ पत्र

एतद द्वारा शपथ पूर्वक घोषणा करता हूँ/करती हूँ कि मैं.....पंजीकरण संख्या.....  
.....पुत्र/पुत्री/पत्नी श्री.....यह शपथ लेता/लेती हूँ कि मैं इस विश्वविद्यालय के वर्तमान तथा भविष्य में लागू होने वाले नियमों/परिनियमों का पूर्ण रूप से पालन करूँगा/करूँगी। अपने पूरे अध्ययनकाल में अनुशासित रहूँगा/रहूँगी। तथा मैं अपना आचरण एवं सभी के प्रति व्यवहार अच्छा रखूँगा/रखूँगी। यह भी घोषणा करता/करती हूँ कि मैं छात्रावास के अपने कमरे में आवसित छात्र/छात्रा के अतिरिक्त किसी अन्य छात्र/छात्रा को किसी भी दशा में नहीं रखूँगा/रखूँगी और न पंखा व बल्ब के अलावा अन्य कियी प्रकार का बिजली का सामान प्रयोग करूँगा/करूँगी। मुझे समय-समय पर पुनरीक्षित/अभिवर्धित बिजली कमरे का किराया तथा अन्य शुल्क मान्य होंगे।

यदि मैं उपरोक्त अथवा अन्य किसी भी नियम/परिनियम को भंग करता हूँ/करती हूँ अथवा प्रत्यक्ष/परोक्ष रूप से अनुशासनहीनता की किसी कार्यवाही में भाग लेता/लेती हूँ तो विश्वविद्यालय द्वारा समुचित दण्ड मुझे स्वीकार होगा।

दिनांक

अभ्यर्थी के हस्ताक्षर.....

पूरा नाम.....

पूरा पता.....



अभिभावक द्वारा शपथ पत्र

मैं.....जो श्री/श्रीमती/कुमारी..... का  
पिता/अभिभावक हूँ ऊपर दिए गए शपथ पत्र के सभी प्राविधानों का अभिभावक के रूप में अपने पुत्र/पुत्री/वार्डस से  
परिपालन कराने की शपथ लेता/लेती हूँ और साथ ही यह भी घोषणा करता/करती हूँ कि उपरोक्त अथवा किसी  
नियम/परिनियम की अवहेलना करने पर मुझे अपने पुत्र/पुत्री/वार्डस के प्रति विश्वविद्यालय द्वारा लिया गया कोई भी  
निर्णय मान्य होगा।

पिता/अभिभावक के हस्ताक्षर.....

पूरा नाम स्पष्ट अक्षरो में.....

पूरा पता.....

छात्र एवं छात्रा के पिता/अभिभावक के हस्ताक्षर

प्रमाणित.....

पब्लिक नोटरी का हस्ताक्षर एवं सील

दिनांक.....

**AFFIDAVIT BY THE PARENT/GUARDIAN  
(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**

- Mr./Mrs/Ms..... (Full name of Parent/guardian) father/mother/guardian of.....( Full name of student with admission / registration / enrolment number)..... having been admitted to..... (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
- I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- I hereby solemnly aware and undertake that
  - My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations
  - My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against him under any penal law for the time being in force.
- I hereby declare that my ward has not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is found to be untrue, my ward is aware that admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent  
Name:.....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month)..... (year).....after reading the contents of this affidavit.

**OATH COMMISSIONER**

अभ्यर्थियों द्वारा भरा जाने वाला गैप शपथ पत्र

समक्ष: कुलसचिव, उ०प्र० पंडित दीन दयाल उपाध्याय पशु चिकित्सा विज्ञान विश्व विद्यालय एवं गौ-अनुसंधान संस्थान, मथुरा।

शपथ पत्र द्वारा श्री/श्रीमती/कु०.....पुत्र/पुत्री.....

निवासी.....जिला.....प्रदेश.....

मैं शपथकर्ता/शपथकर्ती सशपथ निम्नलिखित कथन करता/करती हूँ:-

1. यह कि शपथकर्ता/शपथकर्ती उपरोक्त पते का स्थायी निवासी है तथा हालात शपथपत्र से बखूबी वाकिफ है।
2. यह कि शपथकर्ता/शपथकर्ती ने हाईस्कूल की परीक्षा सन्.....में उत्तीर्ण की है।
3. यह कि शपथकर्ता/शपथकर्ती ने इण्टरमीडिएट की परीक्षा सन्.....में उत्तीर्ण की है।
4. यह कि शपथकर्ती ने सन्.....में इण्टरमीडिएट की परीक्षा उत्तीर्ण करने के उपरान्त आज तक किसी भी सरकारी या गैर सरकारी शिक्षण संस्थान में प्रवेश नहीं लिया है। सन्.....से.....तक घर पर रहकर प्रतियोगी परीक्षाओं की तैयारी की है।

मैं शपथकर्ता/शपथकर्ती उपरोक्त सशपथ तस्दीक करता/करती हूँ कि मजमून शपथपत्र की धारा 1 लगायत 4 मेरी निजी जानकारी में सच व सही है इसमें न कुछ झूठ है और न ही कोई तथ्य छिपाया गया है।

शपथकर्ता/शपथकर्ती

आर्थिक रूप से कमजोर वर्ग के अभ्यर्थियों हेतु प्रमाण-पत्र

Government of.....

(Name & Address of the authority issuing the certificate)

**INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_ His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.